

COMMUNITY ENERGY ADVISORY COUNCIL

Friday, February 13, 2009

Asheville Area Chamber of Commerce Board Room

AGENDA

8:30 - Welcome and Self Introductions

- **New Member - Holly Jones, Buncombe County Commissioners**

8:40 – News and Updates

- **East-West Tie Line**
- **Cenospheres**
- **Sector Team Updates:**
 - **Government**
 - **Business/Industry**
 - **Education**
 - **Home and Community**

**9:20 - Mike Waters, Product Developer
Efficiency & Innovative Technology, Progress Energy**

9:50 - Dialog with James McLawhorn, Public Staff, PUC

10:20- Public Comment

10:30- Adjourn